

PATENT  
Docket No. 206.0036010

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Khari S. Clarke )  
Serial No.: 10/790,355 )  
Confirmation No.: 9409 )  
Filed: March 1, 2004 )  
For: WALK-BEHIND IMPLEMENT AND HANDLE ASSEMBLY RELEASE  
APPARATUS FOR USE WITH SAME )

Group Art Unit: 3671

Examiner: Unassigned

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JUN 23 2004INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. As this patent application was filed after June 30, 2003, copies of the U.S. patents and U.S. patent application publications listed on the attached 1449 form have not been submitted. Pursuant to the provisions of M.P.E.P. § 609, Applicant further requests that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

## Information Disclosure Statement

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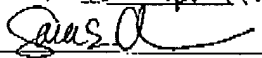
Filed: March 1, 2004

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The Examiner is invited to contact Applicant's Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

## CERTIFICATE UNDER 37 C.F.R. 1.8:

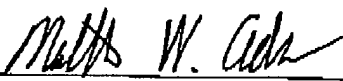
The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 23<sup>rd</sup> day of June, 2004, at 12:54pm (Central Time).

  
Name: Sara E. Olson

23 June 2004  
Date

Respectfully submitted for  
Khari Clarke

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<b>INFORMATION DISCLOSURE STATEMENT</b>	Atty. Docket No.: 206.00360101	Serial No.: 10/790,355
	Applicant(s): Khari Clarke	Confirmation No.: 9409
	Application Filing Date: March 1, 2004	Group: 3671
	Information Disclosure Statement mailed: June 23, 2004	

**U.S. PATENT DOCUMENTS**

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
		2,658,322	11/10/53	Sullivan			
		3,527,469	09/08/70	Gobin			
		4,392,538	07/12/83	Goertzen			
		5,163,275	11/17/92	Hare et al.			
		5,435,119	07/25/95	Leibengood			
		5,636,504	06/10/97	Kaley et al.			
		6,698,173	03/02/04	Joseph			
		2003/0182919 AI	10/02/03	Baumann et al.			

**FOREIGN PATENT DOCUMENTS**

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation	
							Yes	No

**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

Examiner Initial	Copy Enclosed	Document Description

<b>EXAMINER</b>	<b>Date Considered</b>
<small>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>	